Hollow hegemony rethinking global politics, power and resistance


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Chandler, D.C. 2008. The limits of post-territorial political community: from the cosmopolitan politics of global civil society to the biopolitics of the multitude. Filozofski Godišnjak (Philosophical Yearbook of the Department of Philosophy, University of Belgrade. 21, pp. 67-82.

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Hegemony is relevant to world politics as well as local and national arenas. Much of modern society involves significant cross-border flows: for example, of goods, knowledge, money, people, pollutants, and violence. Like social relations within countries, transboundary connections attract governance: that is, regimes which aim to bring regularity, predictability, and controlled change to society. When world ordering is achieved through legitimated rule by dominant power, we can say that international or global hegemony is in play. Different theories offer different propositions about what kind of dominant power can achieve hegemony in world politics. For instance, liberal and realist theories of international relations argue that hegemony lies with a dominant state. Of requirements of the FP7 project, core - the 2011 MIR workshops media pack - MAK - liberal governance (Routledge, 2010); hollow hegemony: rethinking global politics, power and resistance (Pluto, 2009); empire in denial: the politics of state-building (Radical Philosophy - Grassofrители - Chandler, hollow hegemony: rethinking global politics, power, "A battle for global values", Foreign Affairs 86, no.1 (2007): 79-90. In rethinking ethical foreign policy: Vores Sikkerhed og Verdens Udvikling - siden den kolde krigs afslutning har global politik været kendegnet af en sti-hollow hegemony: rethinking global politics, power and resistance, London: Pluto.
This thesis analyzes the concept of hegemony in the field of international relations. Commonly viewed and understood from different angles, the concept of hegemony appears to be fragmented and limited to philosophical and theoretical standpoints one has. Thus, this thesis attempted to comprehensively compare conceptualizations and understandings of the concept placed in different theories. Three theories of international relations were chosen for a comparative method: neo-realism, neo-liberalism and neo-Gramscianism. The thesis took use of the constructive paradigm with a relativist ontology a Relational power and structural power. Changing nature of power. Post-cold war global order. End of Cold War bipolarity. The ‘new world order’ and its fate. Us hegemony and global order. Rise to hegemony. The ‘war on terror’ and beyond. Benevolent or malign hegemony? Us hegemony and global order. Rise to hegemony The â€œwar on terrorâ€™ and beyond Benevolent or malign hegemony? A multipolar global order? Rise of multipolarity Multipolar order or disorder?